

You may obtain information about the academies via the Internet at the following web sites.

United States Air Force Academy: www.usafa.af.mil

United States Merchant Marine Academy: www.usmma.edu

United States Military Academy: www.usma.edu

United States Naval Academy: www.usna.edu

Also, we encourage you to contact Senator Brownback and Senator Roberts' offices as well.

Senator Sam Brownback
Staff: Niomi Burget
612 S Kansas Avenue
Topeka, KS 66603
(785) 233-2503

Senator Pat Roberts
Staff: Karin Wisdom
155 N Market
Wichita, KS 67202
(316) 263-0416

Please do not hesitate to contact our office if you have questions or concerns.

Lisa Dethloff
Office of Congressman Jerry Moran
P.O. Box 1128
Hutchinson, KS 67504-1128

Phone: (620) 665-6138

Fax: (620) 665-6360

E-mail: lisa.dethloff@mail.house.gov

CONGRESSMAN JERRY MORAN
Application for Nomination to the U.S. Service Academies

CHECK-OFF-LIST

- _____ A short statement (250-500 words) expressing in your own words why you desire to attend the academy of your choice. (Handwritten and in ink.)
- _____ Academy Application (Class entering Summer 2011). Please include a recent photo or snapshot.
- _____ Affidavit of legal permanent residence.
- _____ A detailed list of your school, church, civic activities, special honors, and employment.
- _____ Letter of recommendation from TWO responsible persons.
(Please submit only two letters of recommendation in addition to your school counselor's letter.)

SCHOOL FORMS AND DOCUMENTS REQUIRED:

- _____ Counselor's Form and counselor's letter of recommendation.
- _____ A complete transcript of your grades through your last semester. (The school should send these directly to my office).
- _____ ACT or SAT scores should be sent to my office as soon as available. (If you test more than once we will consider highest score.)

** All qualified applicants will be required to interview before an Academy Selection Board. You will be advised of the date, time and place after the October 1, 2010 application deadline.*

PLEASE SEND ALL REQUIRED PAPERWORK TO:

Congressman Jerry Moran
P.O. BOX 1128
Hutchinson, KS 67504-1128

CONGRESSMAN JERRY MORAN
Application for Nomination to the U.S. Service Academies
For Class Entering Summer 2011

Please Print or Type

Name _____
 First Middle Last Nickname
Permanent Address _____
 Street P.O. Box

 City & State County Zip Code

 Phone Number Social Security Number

E-Mail Address: _____
Temporary Address (if any) _____ Effective from _____ to _____

Date of Birth _____

ACADEMY PREFERENCE (Military, Naval, Air Force, Merchant Marine)

(1) _____ (2) _____ (3) _____ (4) _____

High School Attended _____ Graduation Date _____
Phone # of High School _____

Are you now Attending College? _____ Where? _____
Graduation Class of _____ Major: _____

NAME OF PARENTS:

Mother _____ Occupation _____
Father _____ Occupation _____

Address of both: _____

Have you made application to U. S. Senators? _____
To Whom? _____

Applicant Signature: _____

CONGRESSMAN JERRY MORAN
Application for Nomination to the U.S. Service Academies

LIST OF EXTRA-CURRICULAR ACTIVITIES AND EMPLOYMENT

This should include a detailed list of your school, church, civic activities and honors.

CONGRESSMAN JERRY MORAN
Application for Nomination to the U.S. Service Academies

TO BE COMPLETED BY HIGH SCHOOL COUNSELOR

NAME OF STUDENT: _____

NAME OF HIGH SCHOOL: _____

TELEPHONE OF HIGH SCHOOL: _____

RANKING IN CLASS: _____ of _____

Most recent ranking but not prior to completion of Junior year. Include total in class.

GRADE POINT AVERAGE: _____

ACT OR SAT SCORES: Please attach copy if available.

Counselor's Signature*

**Please attach your letter of recommendation for the student and a copy of the most recent transcript, as well as any ACT or SAT scores.*

